



# JACKSON COUNTY UTILITY AUTHORITY

## UTILITY AND ENVIRONMENTAL

### COMMERCIAL COMPLIANCE CERTIFICATION

### INSTRUCTION SHEET

Please visit our certification office in the Jackson County building located at **2915 Canty Street, Pascagoula, MS 39567**, next door to the planning office. For any questions or concerns, please call (228) 769-0557 or email [certifications@jcua-ms.us](mailto:certifications@jcua-ms.us) Office hours: Monday – Friday, 8:00 A.M. – 11:30 A.M. and 12:00 P.M. – 4:30 P.M.

### YOU WILL NEED THE FOLLOWING:

1. Information regarding Proposed Development Application, signed by Property Owner (Provided by JCUA) **\*\*NOTE\*\* Applicant Information Must be the Same as Provided to MSDH or Utility Provider.**
2. Set of Construction Drawings for Proposed Development.
3. ***MUST*** Provide a Legal Description of the property being certified. (Parcel ID Number & Warranty Deed or Quitclaim Deed, Etc.) Please Attach to Application. **\*\*NOTE\*\* This Will be the Same Legal Description Provided to MSDH. The Parcel ID Number can be Acquired by Contacting the Jackson County GIS Department at (228) 769-3458 or Land Records at (228) 769-3131.**
4. ***MUST*** Provide a Utility Service / Will Serve Letter or MSDH Approved Soil & Site Evaluation.
5. ***MUST*** Provide a Completed Appendix E Form or Appendix D (as applicable) Signed by Property Owner. (Provided By JCUA)
6. All Fees will be rendered at the time Certification is picked-up. All fees must be paid in full before Certification / Will Serve is released. (***Payable By Cash, Check, Or Card***) Fees are subject to change upon services rendered for completion of certification letter.

To ensure the Certification Process is completed in a timely manner, please ensure that all necessary documents, dates, and signatures are attached at the time the application is submitted.

Applications without all necessary documents, dates, and signatures will be considered incomplete and the process of certification will not begin until all necessary items are submitted.

### **\*\*NOTICE\*\***

Applicant ***Must*** connect to all available services provided by JCUA. If property described is found to be in JCUA service area, applicant will be issued a will serve letter with a description of all applicable fees. All fees must be paid before applicant can receive their certification letter.

**COMMERCIAL APPLICATION**  
**Information Regarding Proposed Developments**  
**Jackson County Utility Authority**

2915 Canty Street, Pascagoula, MS 39567 · 228-769-0557 · Fax 228-591-1135

Applicant Name \_\_\_\_\_  
(Municipality, Individual, Corporation, Developer, etc.)

Project Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Street and Number City State Zip Code

Email Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Engineer of Record \_\_\_\_\_  
Firm Contact Person

Mailing Address \_\_\_\_\_  
Street and Number City State Zip Code

Email Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Project Location <sup>1</sup> \_\_\_\_\_  
Approximate Location (Include Section, Township and Range, Address)

Is project located within existing municipality or utility district? <sup>2</sup> \_\_\_\_\_  
If "YES", within what municipality or utility district is the project located? \_\_\_\_\_

Project Description \_\_\_\_\_  
(Commercial/Industrial (expected use), Residential (lot size), Mixed Use (expected uses), etc.)

Will development be constructed in phases? \_\_\_\_\_ If so, how many? \_\_\_\_\_

Projected Phasing Schedule \_\_\_\_\_

Total # of acres to be Developed: \_\_\_\_\_  
Current Phase Future Phases  
This Phase Total All Future Phases

Single Family Residential	_____	Lots	_____
Multi Family Residential	_____	Units	_____

Commercial/Industrial Demands	Water	_____	GPD
	Sewer	_____	GPD
	Fire	_____ GPM	Duration _____ Hours

\*Note: Attach Water, Sewer, & Fire Flow calculations to this page.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

<sup>1</sup> Attach Legal Description or Surveyed Plat (if Available)

<sup>2</sup> If "YES" provide correspondence from Utility Provider that water and sewer service will be supplied.

**Individual Home or Business Certification  
For Federally Threatened and Endangered Species**

**(APPENDIX E)**

For all individual homes or businesses that are constructed after April 3, 2009, the following statement should be provided to the \_\_\_\_\_ County Utility Authority prior to establishing service to water and wastewater infrastructure projects funded under the Mississippi Gulf Region Water and Wastewater Plan. If an individual home or business was existing prior to April 3, 2009, this information is not necessary for connection to said facilities.

Please check one of the following:

\_\_\_\_\_ I have coordinated with the Department of Interior, Fish and Wildlife Service, regarding potential impacts of my project to federally protected threatened or endangered species. A copy of the correspondence from the Fish and Wildlife Service is attached.

\_\_\_\_\_ I am not aware of the presence of any federally protected threatened or endangered species identified by the Fish and Wildlife Service (see Attachment A) on my property.

I hereby certify the above information is accurate to the best of my knowledge. I understand that failure to comply with the requirements of the Federal Endangered Species Act may result in enforcement action against me by the U.S. Fish and Wildlife Service.

\_\_\_\_\_  
Property Owner Signature

\_\_\_\_\_  
Date

FEDRALLY LISTED THREATENED AND ENDANGERED SPECIES  
WITHIN MISSISSIPPI GULF REGION WATER AND WASTEWATER PLAN SERVICE AREA  
(ATTACHMENT A)

**Jackson**

<b>T</b>	Louisiana Black Bear	–	<i>Ursus a. Luteolus</i>
<b>TCH</b>	Piping Plover	–	<i>Charadrius Melodus</i>
<b>T</b>	Gopher Tortoise	–	<i>Gopherus Polyphemus</i>
<b>TCH</b>	Gulf Sturgeon	–	<i>Acipenser Oxyrhynchus Destotoi</i>
<b>T</b>	Green Turtle	–	<i>Chelonia</i>
<b>T</b>	Loggerhead Turtle	–	<i>Caretta Caretta</i>
<b>T</b>	Yellow-Blotched Map Turtle	–	<i>Graptemys Flavimaculata</i>
<b>E</b>	Mississippi Gopher Frog	–	<i>Rana Capito Sevosa (DPS)</i>
<b>E</b>	Louisiana Quillwort	–	<i>Isoetes Louisianensis</i>
<b>E</b>	Leatherback Turtle	–	<i>Dermochelys Comacea</i>
<b>E</b>	Kemp’s Ridley Turtle	–	<i>Lepidochelys Kempii</i>
<b>E</b>	Alabama Red-Bellied Turtle	–	<i>Pseudemys Alabamensis</i>
<b>E</b>	West Indian Manatee	–	<i>Trichechus Manatus</i>
<b>E</b>	Brown Pelican	–	<i>Pelecanus Occidentalils</i>
<b>ECH</b>	Mississippi Sandhill Crane	–	<i>Grus Canadensis Pulla</i>
<b>E</b>	Red-Cockaded Woodpecker	–	<i>Picoides Borealis</i>
<b>C</b>	Black Pine Snake	–	<i>Pituophis Melanoleucus SSP. Lodingi</i>
<b>C</b>	Pearl Darter	–	<i>Percina Aurora (Pascagoula River System)</i>

**Codes:** E = Endangered  
T = Threatened  
C = Candidate  
ECH or TCH = Listed with Critical Habitat  
DPS = Distinct Vertebrate Population

**\*\*NOTE\*\***

For questions regarding the above, please feel free to contact:  
U.S. Fish and Wildlife Service  
Mississippi Field Office  
6578 Dogwood View Parkway, Suite A  
Jackson, MS 39213  
Phone: (601) 321-1131

<b>For USFWS Use Only</b> <b>Date Received:</b> _____ <b>TAILS #:</b> _____
---

**U.S. Fish and Wildlife Service Project Response Form**  
**(Appendix D)**

United States Fish and Wildlife Service’s (USFWS) project review form for water and/or sewer connection to new facilities funded through the Mississippi Gulf Region Water and Wastewater Plan

Platted name of project (i.e. Development) \_\_\_\_\_

Applicant’s (landowner) name \_\_\_\_\_

Based on the results of your biological survey, dated \_\_\_\_\_, the Service has determined that the proposed project “may affect, but is not likely to adversely affect federally listed species”. No further consultation is required with this office.

Approving Office Name: \_\_\_\_\_

Signature: \_\_\_\_\_

U.S. Fish and Wildlife Service  
Mississippi Field Office